

Τῷ Σαββάτῳ ἑσπέρας  
ἁγίου Τετράσημος Ρυθμός ἁγίου  
**In the Second Tone**

Ἦχος Δε.

Χ

Ὁ Κύριε, ἐβόησα ἑνώπιόν σου. Ἰσούτι μου, ἀκούσθη μου,

O Lord, I have cried out un- to Thee. Hear

ἐνώπιόν σου. Ἰσούτι μου, ἀκούσθη μου, ἀκούσθη μου,

Thou me. Hear Thou me,

Ὁ Κύριε, Ὁ Κύριε, ἐβόησα ἑνώπιόν σου. Ἰσούτι μου, ἀκούσθη μου,

O Lord. O Lord, I have cried out un-

ἐνώπιόν σου. Ἰσούτι μου, ἀκούσθη μου, ἀκούσθη μου, ἀκούσθη μου,

to Thee. Hear Thou me. Give ear

ἐνώπιόν σου. Ἰσούτι μου, ἀκούσθη μου, ἀκούσθη μου, ἀκούσθη μου,

to the voice of my sup- pli- ca- tion, when I

ἐβόησα ἑνώπιόν σου. Ἰσούτι μου, ἀκούσθη μου, ἀκούσθη μου,

cry out un- to Thee. Hear Thou me,

Ὁ Κύριε.

O Lord.



Ἄκουσον Κύριε, τὴν προσευχήν μου, ὡς τὴν θυσίαν ἑσπέρας,

Let my pray'r be set forth be fore Thee as the

ἐνώπιόν σου. Ἰσούτι μου, ἀκούσθη μου, ἀκούσθη μου, ἀκούσθη μου,

in- cense, and the lift- ing up of my hands as the

ἐνώπιόν σου. Ἰσούτι μου, ἀκούσθη μου, ἀκούσθη μου, ἀκούσθη μου,

eve- ning sac- ri- fice. Hear thou me, O

Ὁ Κύριε.

Lord.



ner a- noint my head

5.) For my prayer al- so shall still be a-

-gainst the things with which they are well pleased,

their judg- es fall- - ing up- on the rock

have been swal- lowed up.

6.) They shall hear my words for they are sweet.

As when the thick- ness of the earth is

brok- en up up- on the ground, their

bones are scat- tered by the side of hell.

7.) But to Thee, O Lord, Lord are mine eyes:

in Thee have I put my trust; take



be-fore Him; I showed be-

-fore Him my troub- -le.

12.) When my spi-rit was o-ver-whelmed with-

-in me, then Thou knew-est my

path,

13.) In the way where-in I walked have

they sec-ret-ly laid a snare for me.

14.) I looked on my right hand and be-held,

but there was no one that would know me.

15.) Re-fuse failed me. No one cared for

my soul.

16.) <sup>(A)</sup> I cried un-to thee, O Lord; I said thou

art my re- - fuge and my por-

tion in the land of the liv- - ing. <sup>A</sup>

17.) <sup>(A)</sup> At- - tend un- to my ery, for I

am brought ver- y low. <sup>(M)</sup>

18.) <sup>(A)</sup> De- liv- er me from my per- se-

cut - - ors, for they are

strong - - er than I. <sup>A</sup>

(DT)

The coun cil of the Jews

com eth to geth er

To de liv er un to Pi

(B)

late the auth or and the Cre a

(MA)

(B)

(DT)

tor of all who to

their i ni qui ty who to

their in fid el i ty! for Him

(Te)

that com eth to judge the liv ing and

(MA)

(DT)

the dead they pre pare judg

(Te)

ment The heal er of suf fer

(Nn)

ing for suf fring they make Him

read ————— y ————— Wherefore O Long

surfing — Lord Great — is Thy mer —

of glo ry — be — to thee — O

Lord (twice)

2) The law transgressing Ju — das — O

Lord — Who dipped his fin — ger —

with — Thee — at sup —

per — hath stretched — forth His — hand

with in i qui ty to take — the sil

ver — and he who cal cu — la

ted the price of spice did not



shrink from selling the

price less one and he who put forth his  
(Ta) slow

feet to be washed by the Mas-

ter de ceit fully kissed him to

de liver him to the law break-

ers verily the apostle hath been  
(Ta) (Ma)

cast a way with the thin-

ty piece ces of silver

with out be hold ing Thy Third Day

Res sur rec tion thro which have  
(Ma)

mer cy on us (twice)  
(Ma)

(ΔΠ)

Jū das the trait or be ing

dē cēt ful Be trayed with a

ly ing kiss the Sa viour Lord

And he sold the Mas ter like a slave

to the trans gress sors of

the law but the Lamb of God

did fol low like a sheep to

slaugh ter who is the

on ly Son of the most mer

(MM)

ci ful Fath er

(twice)

(Δπ)

It was that de cent fal and can ning slave

the ass ass in a tor of

the right eous one thru his

works hath been re vealed

for he fol lowed the Mas ter

and can cealed (d) with in him

self the be tray al He would

with in him self I will sur

ren der this One and gain the ac cum (Nπ)

u la' ted wealth He (Nπ)

sought to sell spi ces

and mal-iciously hold

Je sus the off

ferred a kiss and sur-rendered

Christ who is like a sheep

fol-low-ing to slaught-er

who is a Lone-Cow, pas-

sion, ate and the lov

er of man-kind

(twice)

5

(MA)

(AT)

Verily the Lamb who

was preached by I said

ah can eth to His slaughterer of

His own will offer

ing His back to scourges

and His cheeks to be slapped

ven His face (Ta) He did not turn (N-T)

from the shame of spit

tingy As he was con demned to die

nor is ble death and that (Ta) (AT)

sin less one willingly





# GLORY... BOTH NOW...

## Plagal Second Mode

Ⲫ 84

Ⲭⲟⲥ ⲗⲡⲓ ⲡⲁ

Δόξα Πατρί...

**G** <sup>(Ⲏ)</sup> ⲗⲟ - - - ρⲩ ⲧⲟ ⲧⲉ Ⲓⲁ - ⲧⲉⲣ, ⲁⲛⲁ ⲧⲟ \_\_\_\_\_ ⲧⲉ Ⲥⲟⲛ, ⲁⲛⲁ ⲧⲟ

\_\_\_\_\_ ⲧⲉ Ⲭⲟ - - ⲗⲩ Ⲥⲓⲣⲓ - - - ⲓⲧ.

ⲡ

Καὶ νῦν...

**B** <sup>(Ⲏ)</sup> \_\_\_\_\_ | <sup>(Δ)</sup> ⲗⲟⲩ ⲛⲟⲱ ⲁⲛⲁ \_\_\_\_\_ ⲉⲱ - - ⲉⲣ ⲁⲛⲁ ⲁⲛ - ⲧⲟ ⲧⲉ \_\_\_\_\_ ⲁ - - - ⲓⲧⲉⲥ ⲟⲩ \_\_\_\_\_

\_\_\_\_\_ ⲁ - - ⲓⲧⲉⲥ. ⲁ - - - ⲓⲧⲉⲥ.

ⲡ

Glory. Both now.

(Pl. 2)

(11)

In truth Ja das

is the son of the vi pers

who ate the man na in the

wilderness and murmured a

gainst the Nour rish er

for these in grates while the food was still

in their mouths mur

mured a gainst God

And with sim i lar i by this work

ed one of false wor ship while the

Heavenly Bread was still in his mouth He con



(Δ7) (↑)

spired (d) to de liv er the sav

our O what in sa tate par

pose and what beast ly bold

ness for he sold

the Mour ish-er and he de liv ered

the Mas for who loved him an

to death ver ly this vi

o la tor of the law is a son of those

(NT) oth ers and with them be came on

in her i tor of de struc

tion where fore O Lord from in hu

man (Δπ) ty<sup>a</sup> de li ver

our (r) souls of who (π)

a lone part of in eff a ble

(NT) long suff ering